## MASSACHUSETTS LEADING BY EXAMPLE PROGRAM PUBLICABERSHIP. CTENUDECHIR COLM HITMAN

## **Leading by Example Council**

Tuesday, November 13, 2012 10:00 AM – 12:00 PM ms Courthouse (Historic Courthouse)

Adams Courthouse (Historic Courthouse)

1 Pemberton Square 2<sup>nd</sup> Floor Conference Suite
[Enter Courthouse at Centre Plaza or Somerset Street
Courthouse is adjacent to Government Center, Boston

For directions, see: <a href="http://www.mass.gov/courts/sjc/directions.html">http://www.mass.gov/courts/sjc/directions.html</a>]

## **AGENDA**

- 1. Introductions (10:00 10:05)
- 2. Trial Court Welcome and Sustainability Efforts (10:05 10:25)
- 3. Renewable Heating and Cooling (10:25-11:00) (Presentation from Bram Claeys)
  - DOER/MassCEC report and technologies
  - Pilots
  - Incentives
  - Air Source Heat Pump Case Study DHCD
- 4. LBE clean energy grants (11:00 11:10)
  - 2012 Grant Awards
  - 2012 Grant Application Extension
  - 2013 Grant priorities and schedule
- 5. FY13 Priorities Discussion (11:10 11:40)
  - State and agency/facility priorities and initiatives for coming year
- 6. Energy and Emissions Data (11:40 11:50)
  - Tracking Forms Status
  - Preliminary Results
- 7. LBE Updates (11:50 12:00)
  - LBE Awards Summary
  - AEP-LBE Schedule
  - New Utility funded water conservation device project
- 8. Adjourn (12:00 noon)